**Category II : Attachment -2**



## Category II :

## ICT Pilot Project for Rural Area

Date of Submission : \_\_ \_\_ /\_\_ \_\_/\_\_ \_\_( DD/MM/YY)

## Application Form

|  |  |
| --- | --- |
| 1. **Applicant Information**
 |  |
| (Country)  (Name) (Organization/institution)  (Position)  (Tel) 　 　　　 (Fax) 　　　  (E-mail)   |
| 1. **Title of the project**
 |  |
|   |
| 1. **Project summary**
 |  |
| Please describe the summary within about 20 lines here. As for the detail, please fill in the Annex 1. |
| **4) Requested amount** |  | **5) Duration of the research** |  |
|   (USD)\* Please fill in the accounting form also. | (From Yr. Mo. To Yr. Mo. )(The research is to be concluded within 11 months from the date of announcement of selection by the APT secretariat.) |

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| 1. **Collaborative expert/staff**
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|

|  |  |  |
| --- | --- | --- |
| Name of experts/staffs | Name of Organizations/ institutions |  |
| [Chief Expert] |  | (address)  (country) (Tel) (Fax) (website) (E-mail)   |
|  |  | (address)  (country) (Tel) (Fax) (website) (E-mail)   |
|  |  | (address)  (country) (Tel) (Fax) (website) (E-mail)   |
|  |  | (address)  (country) (Tel) (Fax) (website) (E-mail)   |
|  |  | (address)  (country) (Tel) (Fax) (website) (E-mail)   |

Please fill in the following information regarding experts/staffs to be involved in the project, after necessity arrangements. As for their career and their organizations/institutions, please fill in the Annex 2 and the Annex 3 respectively. |
|

|  |  |  |
| --- | --- | --- |
|  |  | (address)  (country) (Tel) (Fax) (website) (E-mail)   |
|  |  | (address)  (country) (Tel) (Fax) (website) (E-mail)   |
|  |  | (address)  (country) (Tel) (Fax) (website) (E-mail)    |

 |
| **7) Contact Point Information** |  |
| If contact point is different from the applicant, please fill in as follows.(Country)  (Name) (Organization/institution)  (Position)  (Tel) 　 　　　 (Fax) 　　　  (E-mail)  |
| **8) Affirmation of the veracity of the information** |
| **I hereby affirm that all information and description in this application form are true and correct. If this project is selected by the APT, I promise to implement it together with collaborative experts/staffs as mentioned in this application form and related documents based on scheme of the programme approved.** Date : / /  (day) (month) (year)(Applicant’s name) (Signature)   |
| **9) Endorsement of the Application** |
| **The foregoing application to the APT ICT Pilot Project for Rural Areas is hereby endorsed by this Administration.**Date : / /  (day) (month) (year)(Name of Administration): \_\_\_\_\_\_\_\_ (Title or Position): \_\_\_\_\_\_\_\_\_\_\_  (Name):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: (Signature):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Annex 1**

 **Project Summary**

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| **1) Please describe outline of the pilot project**- Background/Current Status- Objectives- Expected output- Outline of the pilot project (Please describe the image of whole networks / systems. You may attach another sheet if necessary.)- Role of Partner organizations/institutions- Role of Japanese Expert**・**Contribution : How will the project contribute to implementation of the Strategic Plan of the APT for 2021-2023? (Please explain the linkage of the pilot project to the Strategic Plan of the APT for 2021-2023 or relevant APT activities, **indicating related articles or paragraphs**.) ・Financial support from the Governments of your country: How will the pilot project be supported by the Governments of your country?  (Please describe the linkage of the pilot project to the initiatives / policies of your country and the budgetary contribution from your country.)・Sustainability of the projectsHow to ensure the sustainability of operation of the systems after this project ends? And how the results of this project may be used for enhancing development of ICT infrastructure in your country?**2) Please describe plan of the project** - Milestone (significant phases of the project/research) - Reporting procedure- Exchange Schedule in detail. (date, period, place, mission, etc.) |

**Annex 2**

 **Expert/Staff’s Career Background**

\* One sheet for each expert

|  |  |
| --- | --- |
| 1. **Name**
 |  |
|  |
| 1. **Organization/Institution**
 |  |
| (Title, position)　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　 　　　　　　　　　　　　　　(Name)　　　　　　　　 　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　(Country)　　　　　　　　　　　　　 　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　(Website address: if not available, please attach a sheet describing the outline of the organization/institution in Annex 3.)　　　　　　　　　　　 　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　 |
| 1. **Date of birth**
 |  | 1. **Sex**
 |  |
|  |  |
| 1. **Education**
 |  |
| (University/Institution)　　　　　　　　　　　　　 　　　　　　　　　　　　　　　　　　 　　　　　　(Degree)　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　(Date of acquisition)　　　　　　 　　　　　　　　　 　　　　　　　　　　　　　　　　　　　　　 (Major)　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　  |
| 1. **Employment Record**
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|   |
| 1. **Experiences related to the ICT projects.**

\* You may attach other sheets if necessary |  |
| (Project title)　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　 　　　　　　　　　　 　　　　　　(Location)　　　　　　　 　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　(Duration)　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　(Outline)　　　　 |

**🞏 I hereby grant and authorize APT Secretariat to transmit, share or release my information on this application form on APT website in order to facilitate the preparation of potential future proposals from APT member countries. (Please place a check mark in the box in case you give your consent.)**

\* Further information may be requested if deemed necessary.

**Annex 3**

 Overview of organization/institution

|  |
| --- |
| (Country) (Name of organization/institution)  |

Please describe history, activities, facilities, number of employees and etc. of the organization involved in the proposed project. One sheet for each organization/ institution or attach brochures.

\* Further information may be requested if deemed necessary.